### **MINUTES**

## **OF THE**

# **MAINE PRINCIPALS' ASSOCIATION**

## **DEBATE & SPEECH COMMITTEE**

#### **OCTOBER 5, 2011**

A meeting of the Debate & Speech Committee was held on Wednesday, October 5, 2011 at 9:30 a.m. at the MPA office.

**MEMBERS PRESENT:** None.

**MEMBERS ABSENT:** Carol Fritz and Clayton Savage.

**LIAISON PRESENT:** Jason Curry (Vice-President, Maine Forensic Association).

**CALL TO ORDER:** The meeting was called to order at 9:30 a.m.

Gerry Durgin provided for Jason Curry the NFHS Extemporaneous Speaking Topics for 2011-2012. Materials were also provided for nominations for "NFHS Outstanding Speech / Debate / Theatre Educator."

**ELECTION OF CHAIR:** None.

APPROVAL OF MINUTES: None.

MAINE FORENSIC ASSOCIATION REPORT: Mr. Curry provided information relative to the 2011-2012 schedule. One can go online to www.maineforensic.com/schedule.php for the entire schedule. The link may also be found on the MPA website. The State Championship will be held at Brunswick High School on January 28, 2012.

For information purposes, Mr. Curry explained the components of Speech and Debate. There are three (3) parts:

- Speech: Dramatic Interpretation, Original Oratory, Humorous Interpretation, Extemoraneous Speaking, Duo, and Ensemble
- Debate: Lincoln Douglass and Public Forum
- Congressional Debate: Legislative Debate

**REVIEW BULLETIN 2011:** No updates.

2011/2012 STATE MEET: The 2011/2012 state meet will be held on January 28, 2012 at Brunswick High School.

**NEXT MEETING DATE:** The next meeting of the Debate & Speech Committee is scheduled for October 3, 2012 at 9:30 a.m. at the MPA office.

**ADJOURNMENT:** The meeting was adjourned at 10:10 a.m.

Respectfully submitted,

Gerry Durgin Assistant Executive Director

/tjm 10/14/11

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