

MINUTES
OF THE
MAINE PRINCIPALS' ASSOCIATION
CLASSIFICATION COMMITTEE MEETING

OCTOBER 3, 2016

A meeting of the Classification Committee was held on Monday, October 3, 2016 at the MPA office.

MEMBERS PRESENT: Chair Bunky Dow, Chris Hollingsworth, Anthony Amero, Paul Bickford, Todd Livingston, Judson McBrine, Paul Michaud, Craig Sickels, and David Utterback.

MEMBER ABSENT: Allan Crocker.

STAFF PRESENT: Gerry Durgin.

CALL TO ORDER: The meeting was called to order at 9:00 a.m.

APPROVAL OF MINUTES: On a MOTION by Amero / Michaud, the minutes of May 12, 2016 were UNANIMOUSLY APPROVED.

REVIEW COMMITTEE CHARGE: Mr. Dow reviewed the recent history of classification and the duties of the committee. The following materials were distributed to facilitate the process and future discussions:

- April 1, 2016 DOE School Enrollments (descending numerical order)
- The last Sports Classification Enrollment Cut-offs
- Fall Sports updated with 2016 figures
- Breakdown of school enrollments by the 100's
- MPA Cooperative Team Proposal (presented by Mr. Burnham)
- Baseball / Softball / and Soccer 5 Class proposal

REVIEW OF FALL SPORTS:

Cross Country - The Classification Committee is forwarding the following cutoffs for the Cross Country Committee to review at its November 15, 2016 meeting.

Class A	Class B	Class C
655+	400-654	0-399

Field Hockey – The Classification Committee will await a recommendation from the Field Hockey Committee which meets December.

Volleyball – On a MOTION by Sickels/Michaud, the committee VOTED UNANIMOUSLY to consider three classes and have the Volleyball Committee review.

Class A	Class B	Class C
750+	430-749	0-429

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Golf – On a MOTION by Utterback/Livingston, the committee VOTED UNANIMOUSLY to keep the numbers the same.

Class A	Class B	Class C
650+	370-649	0-369

Football and Soccer – The decision on football and soccer cutoffs will be postponed until further information from those committees comes forward.

NEXT MEETING DATE(S): The next meetings will be held on Monday, October 17, 2016 at 9:00 a.m.

ADJOURNMENT: The committee meeting adjourned at 11:15 p.m.

Respectfully submitted,

Gerry Durgin
Assistant Executive Director

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