

**MINUTES**  
**OF THE**  
**MAINE PRINCIPALS' ASSOCIATION**  
**CROSS COUNTRY COMMITTEE**  
**AUGUST 10, 2016**

A meeting of the Cross Country Committee was held on Wednesday, August 10, 2016 at 9:30 a.m. at the MPA office.

**MEMBERS PRESENT:** Rick Hogan and Ron Ericson.

**MEMBERS ABSENT:** Joseph Gallant (Chair) and Blair Marelli.

**LIAISONS PRESENT:** Jorma Kurry and Glendon Rand.

**MEET DIRECTORS PRESENT:** Mike Griffin and Dave Jeffrey.

**STAFF PRESENT:** Gerry Durgin.

**CALL TO ORDER:** The meeting was called to order at 9:33 a.m. The meeting was moderated by Rick Hogan.

**APPROVAL OF MINUTES:** The minutes were read and reviewed. No action taken.

**CORRESPONDENCE:** No correspondence.

**2016 REGIONAL/STATE MEET SITES:**

Northern Regional Championships – Troy Howard Middle School, Belfast  
Southern Regional Championships – Twin Brook, Cumberland  
State Championships – Troy Howard Middle School, Belfast

**2016 NEW ENGLAND CHAMPIONSHIPS:** The 2016 New England Cross Country Championships are to be determined.

**REVIEW OF BULLETIN:** The cross country bulletin was reviewed. Several changes were made and will be edited.

**COACHES' REPORT:** No report.

**OTHER:**

- If possible, when ordering numbers see if they have the pin holes. MAKE SURE THEY ARE BLACK NUMBERS.
- Committee assignments.
- Northern Maine – Gallant and Ericson
- Southern Maine – Hogan and Marelli.

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- States – Gallant, Ericson and Durgin.
- A recommendation was made to NOT ALLOW SCHOOLS TO RUN IN STATES if the \$35 late fee has not been paid prior to the State Meet if the school qualifies or prior to the Regional Meet the following year.

2017 – Maine is to host the New England Championships. Discussion was to host the event in Belfast. Communication and planning has already begun.

Next meeting – Must have a recommendation from the Cross Country Committee relative to classification.

**NEXT MEETING DATE:** The next meeting will be held on Tuesday, November 15, 2016 at 9:30 a.m. at the MPA office.

**ADJOURNMENT:** The meeting adjourned at 10:54 a.m.

Respectfully submitted,

Gerry Durgin  
Assistant Executive Director

/tjm  
8/16/16

wddata\xcountry\2016\minutes 8-10-16