

The following forms must be submitted by fax:

MAINE PRINCIPALS' ASSOCIATION
 2015 TEAM INVITATIONAL **GOLF** TOURNAMENT
 LEAGUE QUALIFYING TEAM REPORT
PHONE: 622-0217 - FAX: 622-1513

To be completed by league tournament director/coordinator

MAIL TO: MPA
 50 Industrial Drive
 AUGUSTA, ME 04330

MUST BE RECEIVED BY:
OCTOBER 7, 2015

Qualifying schools in _____ League/Conference

		Player (list in playing order)	
School		#1	
Class A - B - C (circle one)		#2	
Coach		#3	
Telephone #		#4	
Home #		#5	

		Player (list in playing order)	
School		#1	
Class A - B - C (circle one)		#2	
Coach		#3	
Telephone #		#4	
Home #		#5	

		Player (list in playing order)	
School		#1	
Class A - B - C (circle one)		#2	
Coach		#3	
Telephone #		#4	
Home #		#5	

		Player (list in playing order)	
School		#1	
Class A - B - C (circle one)		#2	
Coach		#3	
Telephone #		#4	
Home #		#5	

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		Player (list in playing order)	
School		#1	
Class A - B - C (circle one)		#2	
Coach		#3	
Telephone #		#4	
Home #		#5	

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School		#1	
Class A - B - C (circle one)		#2	
Coach		#3	
Telephone #		#4	
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School		#1	
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Telephone #		#4	
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School		#1	
Class A - B - C (circle one)		#2	
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Telephone #		#4	
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School		#1	
Class A - B - C (circle one)		#2	
Coach		#3	
Telephone #		#4	
Home #		#5	

		Player (list in playing order)	
School		#1	
Class A - B - C (circle one)		#2	
Coach		#3	
Telephone #		#4	
Home #		#5	

MAINE PRINCIPALS' ASSOCIATION
 2015 SCHOOL BOY INDIVIDUAL **GOLF** INVITATIONAL TOURNAMENT
 BOYS BOYS BOYS ✧✧✧ LEAGUE QUALIFYING REPORT FORM ✧✧✧ BOYS BOYS BOYS
 PHONE: 622-0217 - FAX: 622-1513

To be completed by league tournament director/coordinator

MAIL TO: MPA
 50 Industrial Drive
 AUGUSTA, ME 04330

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Individual qualifiers for State Schoolboy/girl Individual Championship from _____
 League/Conference.

One qualifier for each school in the competition (example-10 schools, 10 qualifiers).

BOYS BOYS BOYS BOYS BOYS

Player	School	Class	Qualifying Score	Coach
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.				
16.				
17.				
18.				
19.				
20.				
21.				
22.				

BOYS BOYS BOYS BOYS BOYS

Submitted by: _____
 Address: _____
 Phone #: _____

MAINE PRINCIPALS' ASSOCIATION
 2015 SCHOOL GIRLS INDIVIDUAL **GOLF** INVITATIONAL TOURNAMENT
 GIRLS GIRLS GIRLS ✧✧✧ LEAGUE QUALIFYING REPORT FORM ✧✧✧ GIRLS GIRLS GIRLS
 PHONE: 622-0217 - FAX: 622-1513

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Individual qualifiers for State Schoolboy/girl Individual Championship from _____
 League/Conference.

One qualifier for each school in the competition (example-10 schools, 10 qualifiers).

GIRLS GIRLS GIRLS GIRLS GIRLS

Player	School	Class	Qualifying Score	Coach
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
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16.				
17.				
18.				
19.				
20.				
21.				
22.				

GIRLS GIRLS GIRLS GIRLS GIRLS

Submitted by: _____
 Address: _____
 Phone #: _____