

MAINE PRINCIPALS' ASSOCIATION
50 INDUSTRIAL DRIVE AUGUSTA, MAINE 04330
207 / 622-0217

CALL TO MEETING

Committee: LACROSSE

Date: Friday, October 12, 2018 Time: 9:00 a.m. Place: MPA Office

PLEASE NOTIFY THE MPA OFFICE IF YOU ARE UNABLE TO ATTEND.
PLEASE SHARE RIDES WHEN POSSIBLE.

AGENDA

1. Approve Minutes of June 4, 2018
2. Correspondence
3. Review of 2018 Championships
4. 2018-2019 Classification Review
5. Review of 2019 Bulletin
 - o Playoff Schedule
6. Coaches' Report
7. Officials' Report
8. Other
 - NFHS Coaches Representative Report
 - NFHS Officials' Representative Report
9. Next Meeting Date
10. Adjournment

E-mailed on October 10, 2018 to:

James Black, Mt. Blue Middle School
Eric Klein, Yarmouth High School
Craig Sickels, Freeport High School

Liaisons:

Linda Levesque, Morse High School
Don Glover, Brunswick High School
Gary Gorman, Waterville
Barbara Snapp, Brunswick
Anita Thomas, NFHS