

CALL TO MEETING

Committee: _____ **BASEBALL** _____

Date: Thursday, January 14, 2010

Time: 9:30 a.m.

Place: MPA

AGENDA

1. Approve Minutes of June 24, 2009
2. Correspondence
3. Coaches' Report
4. Officials' Report
5. Review 2009-2010 Bulletin
6. Other
 - Official Nomination Form
 - Rules Clinics
7. Next Meeting Date
8. Adjournment