

MAINE PRINCIPALS' ASSOCIATION
2011-2012 MAINE **DRAMA** COMPETITION ENTRY FORM
FAX: 622-1513

MAIL TO: MPA
P.O. BOX 2468
AUGUSTA, ME 04338-2468

MUST BE RECEIVED BY:
DECEMBER 1, 2011

-- PLEASE PRINT OR TYPE --

SCHOOL _____

ADDRESS _____

TOWN _____ ZIP _____ PHONE _____

PRINCIPAL _____

DRAMA DIRECTOR _____ HOME PHONE _____

DRAMA DIRECTOR'S E-MAIL ADDRESS _____

The return of this form will signify the intention of your school to participate in the Regional MPA Drama Competition to be held on March 9-10, 2012 and, if selected, the State Drama Competition on March 23-24, 2012.

ENROLLMENT

There will be two classes: Class A for schools whose enrollment is 550 or greater and Class B for schools whose enrollment is 549 or lower as of April 1, 2010.

Would you be willing to serve as a host site in the future?

Yes _____ No _____

- I have read the MPA 2011-2012 Drama Bulletin, have approved the script and production, and am aware the play is for a family-type of audience. Sexual content that is gratuitous and inappropriate for family audiences may result in a principal being asked to explain his/her decision to approve a play to the Interscholastic Management Committee. I am also aware of the necessity to pay appropriate royalties.
- The script for our play has not yet been selected. However, I am aware of my responsibility to read and approve the script to assure that it is appropriate for a family-type audience.

DIRECTOR'S SIGNATURE _____

PRINCIPAL'S SIGNATURE _____

MAINE PRINCIPALS' ASSOCIATION

2011-2012 **DRAMA** COMPETITION REGISTRATION FORM
FAX: 622-1513

MAIL TO: MPA
P.O. BOX 2468
AUGUSTA, ME 04338-2468

MUST BE RECEIVED BY:
JANUARY 5, 2012

NOTE: A \$35 LATE FEE WILL BE ASSESSED YOUR SCHOOL FOR FORMS NOT RECEIVED BY THE REQUIRED DUE DATE.

Entry Fee: \$50 - please send check made out to MPA with registration

-- PLEASE PRINT OR TYPE --

SCHOOL _____
ADDRESS _____
TOWN _____ ZIP _____ PHONE _____
NAME OF PRINCIPAL _____
NAME OF DIRECTOR _____ HOME PHONE _____
DIRECTOR'S E-MAIL ADDRESS _____
TECHNICAL DIRECTOR _____ HOME PHONE _____
NAME OF PLAY TO BE PRESENTED _____
WRITTEN BY _____ PUBLISHED BY _____

CHECK TYPE OF PLAY:

Comedy_____ Drama_____ Other_____ (please explain)

Approximate number of student participants_____

I have read the MPA 2011-2012 Drama Bulletin, have approved the script and production, and am aware the play is for a family-type of audience. Sexual content that is gratuitous and inappropriate for family audiences may result in a principal being asked to explain his/her decision to approve a play to the Interscholastic Management Committee. I am also aware of the necessity to pay appropriate royalties prior to performances.

PLEASE -- It is IMPORTANT to notify the MPA office ASAP if it becomes necessary to withdraw from the Festival.

DIRECTOR'S SIGNATURE _____

PRINCIPAL'S SIGNATURE _____

New England Eligibility Form 2012

This form, along with the registration fee, must be returned **BEFORE** the regional competition by any school wishing to declare eligibility for selection as one of Maine's representatives to the New England Festival. One school from Class A and one from Class B will be selected.

ALL FORMS AND REGISTRATION FEES MUST BE RECEIVED BY FRIDAY, MARCH 9.

Registration is optional, but only Competition Division schools declaring eligibility will be considered as potential representatives.

(Name of school) _____ hereby declares eligibility as a candidate for Maine representative to the New England Festival. The 2012 New England Festival will at Guilford High School, Guilford, NH from April 26-28, 2012.

Signature of Director _____

Signature of Principal _____

There is a \$25 registration fee for those schools who wish to be eligible for the New England Festival. This fee will be used to cover the costs of workshops at the New England Festival and also the registration fees of those schools selected to advance. Any extra revenue will be used to pay for MDC postage and telephone expenses.

Please return this form and the \$25 registration fee (payable to the Maine Drama Council) by **Friday, March 9** to:

**Maura Smith
Skowhegan Area High School
61 Academy Circle
Skowhegan, ME 04976**